

OM

Om Shree Krishnaaya Param Brahmane Namah!

Om Namō Bhagavathe Vaasudhevaayah!

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॥ ॐ नमो भगवते वासुदेवाय ॥

Om Namō Bhagavathe Vaasudhevaayah!

श्रीमद्भागवतं - दशमस्कन्धः पूर्वार्धं

**SREEMADH BHAAGAWATHAM
MOOLAM (ORIGINAL)**

॥ दशमस्कन्धः पूर्वार्धं ॥

**DESAMASKANDDHAH (CANTO TEN)
(POORVVAARDHDDHAH = THE FIRST HALF)**

॥ त्रयोदशोऽध्यायः - १३ ॥

THREYODHESOADDHYAAYAH (CHAPTER THIRTEEN)

Poorvardhddhe – [Vathsastheyam] ([Stealing of Gopakumaaras and Govathsas or Calves by Brahmadheva])

[In this chapter we can read how Brahmadheva was mystified by the wonderful deeds of the little Gopakumaara or Vraja, Krishna Bhagawaan. Brahmadheva could not believe that a young boy can do all such unbelievable things like killing of most horrible and fierce Raakshasi Poothana, Raakshasaas Sakata, Beka, Agha, etc. and provide

Aathmajnjaanam to Nalakoobara and Manigreeva, at His childhood. Therefore, Brahmadheva wanted to test Him. With his mystic power, Brahmadheva removed first the Govathsas and then the Gopakumaaras from Vrindhaavana at the time of lunch. Little Sree Krishna Bhagawaan with His Supreme Mystic Power manifested all Govathsas and Gopakumaaras instantaneously with His Yoga Maaya. As Brahma just closed and opened his eyes, One human-year passed by. When Brahma looked in Vrindhaavana, he could see all the Govathsas and Gopakumaaras removed by him were back there exactly in the same as he made them disappear. Please continue to read for details to see why and how he was totally mystified....]

श्रीशुक उवाच

SreeSuka Uvaacha (Sree Suka Brahmarsi Said):

साधु पृष्टं महाभाग त्वया भागवतोत्तम ।
यन्नूतनयसीशस्य शृण्वन्नपि कथां मुहुः ॥ १ ॥

1

Saaddhu prishtam, Mahaabhaaga, thvayaa Bhaagawathoththama!
Yennoothanayeseesasya srinvannapi katthaam muhuh.

Oh, The best of the Devotees of Bhagawaan Vaasudheva Sree Krishna Bhagawaan! Oh, Mahaabhaaga! Oh, Pareekshith Mahaaraajan! You are the most fortunate One. Your inquiry is very proper and devotional. Although, you have heard the stories of pastime plays of Little Sree Krishna Bhagawaan, you are perceiving His activities to be newer and newer and having ardent interest to listen to His glorious stories again and again.

सतामयं सारभृतां निसर्गो
यदर्थवाणीश्रुतिचेतसामपि ।
प्रतिक्षणं नव्यवदच्युतस्य यत्
स्त्रिया विटानामिव साधुवार्ता ॥ २ ॥

2

Sathaamayam saarabhritaam nisarggo

Yedharththavaaneesruthichethasaamapi
Prethiskshanam navyavadhachyuthasya yeth
Sthriyaa vitaanaamiva saaddhuvaarththaa.

The ears, eyes, mind, words and all the senses are always to be used to listen, see, think, explain and analyze and understand the glorious Keerththans of Vaasudheva Sree Krishna Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. That is the opinion of all scholastic Saints and that is their inborn quality and nature. The glorious stories and Keerththans of Bhagawaan Saarnggi or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan are always new and attractive to them just like how the lustful fiancé thinks of his most intimate sweetheart.

शृणुष्ववहितो राजन्नपि गुह्यं वदामि ते ।
ब्रूयुः स्निग्धस्य शिष्यस्य गुरवो गुह्यमप्युत ॥ ३॥

3

Srinushvaavahitho, raajannapi guhyam vadhaami the
Broo yuh snigdhdhasya sishyasya guravo guhyamapyutha.

Oh, King Pareekshith! Please listen carefully with concentrated attention. Though it is secret and confidential, I will explain to you right now. The preceptors will certainly explain the most secret and confidential details also to their favorite disciples. As you are my favorite disciple, I shall explain it to you.

तथाघवदनान्मृत्यो रक्षित्वा वत्सपालकान् ।
सरित्पुलिनमानीय भगवानिदमब्रवीत् ॥ ४॥

4

Ththhaaghavadhanaanmrithyo rekshithvaa vathsapaalakaan
Sarith pulinamaaneeya Bhagawaanidhamabreveeth.

After rescuing the Gopakumaaraas and the Govathsas or calves, who were facing death as being entrapped inside Aghaasura who came in the form a Python, Little Sree Krishna Bhagawaan Who is Bhagawaan Hari or

The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan took them to the banks of the river, Yemuna, and spoke to them:

अहोऽतिरम्यं पुलिनं वयस्याः
स्वकेलिसम्पन्मृदुलाच्छवालुकम् ।
स्फुटत्सरोगन्धहृतालिपत्रिक-
ध्वनिप्रतिध्वानलसद्द्रुमाकुलम् ॥ ५॥

5

“Ahoathiremyam pulinam vayasyaah
Svakelisanpanmridhulaachcchavaalukam
Sputathsaroganddhahrithaalipathrika-
Ddhvaniprethiddhvaanalsadhdhromaakulam.”

“Oh, My Dearest Friends! Look at the sandy shore of this river. It is so charming and attractive. Its luster is very hearty. We have all the paraphernalia available here to spend our time playing all sorts of sports and games. We do not need to bring anything from outside and do not have to bring anything from anywhere else. Whatever we need are easily available here itself. The sandy beach is very soft, clean and nice also. The entire area is filled with the fragrance of red lotus flowers. Just see how these blooming lotus flowers are attracting the bees and birds. The humming and chirping of bees and birds are echoing throughout the beautiful trees in the forest. Our minds and hearts are so much attracted to this area. Therefore, we must consider this as the best place for our sports, games and pastime plays.”

अत्र भोक्तव्यमस्माभिर्दिवा रूढं क्षुधार्दिताः ।
वत्साः समीपेऽपः पीत्वा चरन्तु शनकैस्तृणम् ॥ ६॥

6

“Athra bhokthavyamasmaabhirddhivaa rooddam kshuddhaardhdhithaah
Vathsaaah sameepeapah peethvaa charanthu sanakaisthrinam.”

“Oh, now it is already noon. Let’s sit here and eat our lunch. I feel very hungry and due to hunger, I am very tired and am going to fall down now.

Let the calves drink enough clean water from this river and go slowly here and there to eat grass to their full satisfaction.”

तथेति पाययित्वार्भा वत्सानारुध्य शाद्वले ।
मुक्त्वा शिक्यानि बुभुजुः समं भगवता मुदा ॥ ७॥

7

Thatthethi paayayithvaarbhaa vathsaanaaruddhya saadvale
Mukthvaa sikyaani bubhujuh samam Bhagawathaa mudhaa.

All Gopakumaaraas wholeheartedly agreed to the suggestion of Little Sree Krishna Bhagawaan Who is their most intimate friend and protector. They let their calves drink water from the river and left freely for grazing in the forest. Then they opened their lunch baskets and started eating very happily and joyfully with Little Sree Krishna Bhagawaan.

कृष्णस्य विष्वक्पुरुराजिमण्डलै-
रभ्याननाः फुल्लदृशो व्रजार्भकाः ।
सहोपविष्टा विपिने विरेजु-
श्छदा यथाम्भोरुहकर्णिकायाः ॥ ८॥

8

Krishnasya Vishvakpururaajimandalai-
RAbhyaananaah phulladhriso Vrajaarbhakaah
Sahopavishtaa vipine virejuh
Cchadhaa yetthaambhoruhakarnnikaayaah.

Like the whorl of a lotus flower surrounded by its petals and leaves, Little Sree Krishna Bhagawaan sat in the center, encircled by lines of his Gopakumaara friends, who all looked very charming and beautiful. Everyone was looking towards Little Sree Krishna Bhagawaan, thinking that Little Sree Krishna Bhagawaan might look toward him. In this way they all started enjoying their lunch with blissful happiness.

केचित्पुष्पैर्दलैः केचित्पल्लवैरङ्कुरैः फलैः ।
शिग्भिस्त्वग्भिर्दृषद्भिश्च बुभुजुः कृतभाजनाः ॥ ९॥

Kechith pushpairdhdhelaih kechith pallavairankuraih phalaih
Sigbhisthvagbhirhhrishadhbbhischa bubhujuh krithabhaajanaah.

Some of the Gopakumaaraas placed their lunch on flowers, some on green leaves, some on fruits, some on bunches of leaves, some on dry leaves, some on their own lunch baskets itself, some on barks of trees and some on cleaned rock tops. The Gopakumaaraas imagined these as their lunch plates and ate their lunch in very happy and jolly mood.

सर्वे मिथो दर्शयन्तः स्वस्वभोज्यरुचिं पृथक् ।
हसन्तो हासयन्तश्चाभ्यवजहूः सहेश्वराः ॥ १० ॥

Sarvve mittho dhersayanthah svasvabhojyaruchim prittthak
Hasantho haasayanthaschaabhyavajahru sahEswaraah.

Then they chatted seriously and jokingly about the super taste of their own food and dishes and laughed at themselves and made others laugh also. Thus, they all enjoyed their food with Little Sree Krishna Bhagawaan Who is Omnipresent and Omnipotent and Who is Mukundha Bhagawaan Who is the Supreme Lord and Controller of all the Universes.

बिभ्रद्वेणुं जठरपटयोः शृङ्गवेत्रे च कक्षे
वामे पाणौ मसृणकवलं तत्फलान्यङ्गुलीषु ।
तिष्ठन्मध्ये स्वपरिसुहृदो हासयन् नर्मभिः स्वैः
स्वर्गे लोके मिषति बुभुजे यज्ञभुग्बालकेलिः ॥ ११ ॥

Bibhredhvenum jettarapatayoh
Sringgavethre cha kakshe
Vaame paanau masrinakabalam
Thathphalaanyangguleeshu
Thishttan madhddhye svaparisuhridho
Haasayan narmmabhih svaih

Svargge loke mishathi bubhuj
Yejnjabhug baalakelih.

Little Sree Krishna Bhagawaan to exhibit His childhood pastimes was wearing one cloth above another one to keep them tight and tucked His Murali or Flute between His waist and His tight clothes on His right side and His horn-bugle and cow-driving stick on His left. He was holding a ball of tasty preparation of yogurt and rice in His right hand with suitable pieces of fruits in between His fingers. Thus, He was sitting in the center or middle of all the Gopakumaaraas, cracking funny jokes and laughing at himself and making others laugh. Though, Little Sree Krishna Bhagawaan or Vaasudheva Sree Krishna Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is the Yejnjabhuk, meaning The One Who accepts or eats the offerings of Yejnjaas and Yaagaas and provide prompt and appropriate results to those who perform Yejnjaas and Yaagaas, He was sitting in the middle of Gopakumaaraas and eating His food like that. All the Dhevaas of heaven were watching from sky such pastime plays the Young Little Sree Krishna Bhagawaan and enjoying the blissful happiness of devotional ecstasy. Thus, when the Dhevaas of heaven were watching, Little Sree Krishna Bhagawaan was enjoying His food along with Gopakumaaraas of Vraja.

भारतैवं वत्सपेषु भुञ्जानेष्वच्युतात्मसु ।
वत्सास्त्वन्तर्वने दूरं विविशुस्तृणलोभिताः ॥ १२ ॥

12

Bhaarathaivam vathsapeshu bhunjjaaneshvAchyuthaathmasu
Vathsaasthvantharvvane dhooram vivisustrinalobhithaah.

Thus, while the Gopakumaaraas were eating their lunch happily by concentrating their mind and heart fully on Little Sree Krishna Bhagawaan Who is Achyutha Bhagawaan, meaning the Eternal and Immortal God, the calves went here and there deep inside the forest looking for fresh grass.

तान् दृष्ट्वा भयसन्त्रस्तानूचे कृष्णोऽस्य भीभयम् ।
मित्राण्याशान्मा विरमतेहानेष्ये वत्सकानहम् ॥ १३ ॥

13

Thaan dhrishtvaa bhayasamthresthaanooshe Krishnoosya bheebhayam
“Mithraanyaasaanmaa viramathehaaneshya vathsakaanaham.”

The Gopakumaaraas were scared thinking what would happen to their calves if they were unable to find their way back and if any wild animals would attack them. Little Sree Krishna Bhagawaan, Who is the Remover of fear and danger of everyone, spoke to them: “You all continue to enjoy your lunch peacefully, I shall go, search, find and bring the calves. Do not worry at all.”

इत्युक्त्वाद्रिदरीकुञ्जगह्वरेष्वात्मवत्सकान् ।
विचिन्वन् भगवान् कृष्णः सपाणिकवलो ययौ ॥ १४॥

14

Ithyukthvaadhridhereekanjjagehvareshvaathmavathsakaan
Vichinvan Bhagawaan Krishnah sapaanikabelo yeyau.

Little Sree Krishna Bhagawaan Who is Bhagawaan Hrisheekesa, meaning One Who has fully controlled and conquered His senses, holding the ball of yogurt rice in His hand, went deep inside the forest to search for the calves of His friends, Gopakumaaraas. To please and satisfy His friends, He began searching all the mountains, mountain caves, bushes and narrow passages.

अम्भोजन्मजनिस्तदन्तरगतो मायार्भकस्येशितुः
द्रष्टुं मञ्जु महित्वमन्यदपि तद्वत्सानितो वत्सपान् ।
नीत्वान्यत्र कुरुद्वहान्तरदधात्खेऽवस्थितो यः पुरा
दृष्ट्वाघासुरमोक्षणं प्रभवतः प्राप्तः परं विस्मयम् ॥ १५॥

15

Ambhojanmajenisthadhantharagetho
Maayaarbhakasyesithur-
Dhreshtum manjju mahithvamanyathapi tha-
DhVathsaanvitho vathsapaan
Neethvaanyathra Kuroodhvahaantharadheddhaath
Kheavastthitho yah puraa

DhrishtvaAghaasuramokshanam prebhavathah
Praapthah param vismayam.

Oh, best of the Kuroos! Brahmadheva was struck up with wonder by witnessing and watching everything from sky, how This Little Sree Krishna Bhagawaan or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan was able to kill and liberate and provide Moksha to the most horrible Raakshasa Agha who came in the form of a python to kill Little Sree Krishna Bhagawaan. He could not believe that such a little boy can perform such a great feat of killing such a huge and mighty Raakshasa, although he was aware that Little Sree Krishna Bhagawaan is the Supreme Lord and The Supreme God of all Dhevaas or gods. Brahmadheva wished to watch and see other Illusory Powers of Little Sree Krishna Bhagawaan who performs all these amazing tasks as His pastime plays and playful activities. Brahmadheva wondered how it is possible for a five-year old boy to perform such feats. He wanted to see more and more of Little Sree Krishna Bhagawaan's playful activities. With that intention, first he removed all those calves from there, and from the face of the Earth itself. And then when Little Sree Krishna Bhagawaan was searching alone for those calves, Brahmadheva removed those Gopakumaaraas also from there. Thus, Brahmadheva hid the Govathsas and the Gopakumaaraas and then he himself disappeared.

ततो वत्सानदृष्ट्वैत्य पुलिनेऽपि च वत्सपान् ।
उभावपि वने कृष्णो विचिकाय समन्ततः ॥ १६॥

16

Thatho vathsaanadhrishtvaithya pulineapi cha vathsapaan
Ubhaavapi vane Krishno vichikaaya samanthathah.

As the Govathsas, grazing in the forest, and the Gopakumaaraas, eating their lunch on the sandy banks of the Holy Yemuna River, Little Sree Krishna Bhagawaan or Bhagawaan Pundareekaaksha walked all around the four sides there in the mountains and forests and searched for the calves and Gopakumaaraas.

क्वाप्यदृष्ट्वान्तर्विपिने वत्सान् पालांश्च विश्ववित् ।
सर्वं विधिकृतं कृष्णः सहसावजगाम ह ॥ १७॥

Kvaapyadhrishtvaantharvipine vathsaan paalaamscha visvavith
Sarvvam Viddhikritham Krishnah sahasaavajegaama ha.

Unable to find out the calves and the Gopakumaaraas anywhere in the middle of the forest, Little Sree Krishna Bhagawaan, Who is an Omniscient and Omnipresent, realized that it was the naughty trick played by Brahmadheva to test and enjoy His pastime playful activities.

ततः कृष्णो मुदं कर्तुं तन्मातृणां च कस्य च ।
उभयायितमात्मानं चक्रे विश्वकृदीश्वरः ॥ १८॥

Thathah Krishno mudham karththum thanmaathroonaam cha kasya cha
Ubhayaayithamaathmaanam chakre visvakridhEeswarah.

In order to please and satisfy Brahmadheva and the mothers and fathers of Gopakumaaraas, who are the owners of the calves, Little Sree Krishna Bhagawaan Who is the Creator of the Universe or the Cosmic Manifestation, Himself became the Govathsas and Gopakumaaraas. That means Little Sree Krishna Bhagawaan created each and every Gopakumaaraas and Govathsas in their or its exact age, size and other features, exactly as the originals, as His own expansions. Thus, all the Gopakumaaraas and the Govathsas or the Calves created by Little Sree Krishna Bhagawaan looked exactly like how they were just before, made to disappear and hidden by Brahmadheva.

यावद्वत्सपवत्सकाल्पकवपुर्यावत्कराङ्घ्र्यादिकं
यावच्चष्टिविषाणवेणुदलशिग्यावद्विभूषाम्बरम् ।
यावच्छीलगुणाभिधाकृतिवयो यावद्विहारादिकं
सर्वं विष्णुमयं गिरोऽङ्गवदजः सर्वस्वरूपो बभौ ॥ १९॥

Yaavadhvathsapavathsakaalpakavapu-
RYaavath karaangghryaadhikam

Yaavadhyeshtivishaanaavenudhelasi-
Gyaavadvibhooshaambaram
Yaavachccheelagunaabhiddhaakrithivayo
Yaavadhvihaaraadhikam
Sarvvam Vishnumayam giroanggavadhajah
Sarvasvaroopo bebhau.

The children of Cows or the Calves and the Children of the Gopaas and Gopikaas or the Gopakumaaraas who are the protectors and guards of the calves, newly created by Little Sree Krishna Bhagawaan were exactly how they were looking before they were hidden by Brahmadheva. Their hands, legs, thighs, bodies, heads, eyes, ears, hairs, nails and every other minute features, flutes, horn-bugles, sticks, lunch bags and carriers, garlands, decorations, dresses, shapes, sizes, plays, activities, sounds, etc. were exactly like before. Little Sree Krishna Bhagawaan made it literally meaningful when we say that everything, including all of us, is the form of Vishnu as this newly created partial expansion of Vishnu Bhagawaan were exactly like the previous Gopakumaaraas and Govathsas as Little Sree Krishna Bhagawaan Himself becoming the Gopakumaaraas and Govathsas.

स्वयमात्माऽऽत्मगोवत्सान् प्रतिवार्यात्मवत्सपैः ।
क्रीडन्नात्मविहारैश्च सर्वात्मा प्राविशद्ब्रजम् ॥ २० ॥

20

Svayamaathmaaaathmagovathsan prethivaaryaathmavathsapaih
Kreedannaathmavihaaraischa Sarvvaathmaa praavisadhVrajam.

Little Sree Krishna Bhagawaan Himself expanded to appear as all Govathsas or Children of Cows or Calves and all Gopakumaaraas or Cow-herd boys, all of them as they were, at the same time He appeared as their leader, and entered the Vrajabhoomi or Vrindhaavana, the land of His father Nandhagopar, just as He usually did daily, enjoying their company.

तत्तद्वत्सान् पृथङ्नीत्वा तत्तद्गोष्ठे निवेश्य सः ।
तत्तदात्माभवद्ब्रजंस्तत्तत्सद्मं प्रविष्टवान् ॥ २१ ॥

21

Thaththadhvathan prithhangneethvaa thaththadghoshte nivesya sah
Thaththadhaathmaabhavadhraajamsthatthathsadhma previshtavaan.

Each of the newly manifested Gopakumaaraas segregated their own groups of Govathsas separately and led them to their cowsheds and thereafter they got into their own homes as previously. They never even realized or knew that they are the newly manifested Govathsas and Gopakumaaraas by Little Sree Krishna Bhagawaan. Thus, the Same Little Sree Krishna Bhagawaan entered each of the homes and each of the cowsheds as separate Gopakumaaraas and Govathsas.

तन्मातरो वेणुरवत्वरोत्थिता
उत्थाप्य दोर्भिः परिरभ्य निर्भरम् ।
स्नेहस्रुतस्तन्यपयःसुधासवं
मत्वा परं ब्रह्म सुतानपाययन् ॥ २२ ॥

22

Thamaatharo venurevathvaroththithaa
Uthtthaapya dhorbhih parirebhya nirbharam
Snehasnuthasthanyapayahsuddhaasavam
Mathvaa param Brahma suthaanapaayayan.

The Gopika Mothers got up when they heard the sound of their sons' playing of flutes and hugged and embraced the Forms of Parabrahmam or Vishnu Bhagawaan, thinking that they are their own sons. [That means even mothers could not distinguish their sons from the Forms of Vishnu Bhagawaan Who appeared in front of them as their sons.] They put their sons in their laps and let them suck their breasts and drink mother's milk started flowing out due the ecstasy of motherly love and divine satisfaction.

ततो नृपोन्मर्दनमज्जलेपना-
लङ्काररक्षातिलकाशनादिभिः ।
संलालितः स्वाचरितैः प्रहर्षयन्
सायं गतो यामयमेन माधवः ॥ २३ ॥

23

Thatho nriponmardhdhanamajjalepanaa-
Lankaararekshaathilakaasanaadhibhiih
Samlaalithah svaacharithaih preharshayan
Saayam getho yaamayemena Maaddhavah.

Oh, Lord and Leader of all Kings! And when Little Sree Krishna Bhagawaan returned home happily in the evening after completing all his scheduled duties and assignments of taking care of Govathsaas and at the same time entertaining and leading all His Gopakumaara friends as pastime plays, His mother Yesodhaadhevi took care of Him by massaging with oil, bathing Him, smearing His body with sandalwood pulp, decorating Him with ornaments, chanting protective Manthraas, decorating the body with Thilak or ornamental marks and dots on forehead, chest, hands, etc. and giving Him food. The same thing was done by all other Gopikaas also to Little Sree Krishna Bhagawaan Who appeared as their own sons, as usual. Thus, all the Gopika Mothers personally served Little Sree Krishna Bhagawaan. What a blissful opportunity they received!

गावस्ततो गोष्ठमुपेत्य सत्वरं
हुङ्कारघोषैः परिहृतसङ्गतान् ।
स्वकान्स्वकान्वत्सतरानपायय-
न्मुहुर्लिहन्त्यः स्रवदौधसं पयः ॥ २४॥

24

Gaavasthatho goshttamupethya sathvaram
Hoonkaaraghoshaih parihoothasangathaan
Svakaan svakaan vathsatharaanpaayayan
Muhurlihanthyah sradhauddhasam payah.

When the Govathsaas or the Calves returned from the forest and even before entering the cowshed, their mother cows started crying aloud with a huge sound as they were calling their loving and affectionate children. When the mother cows started calling them like that the calves ran fast and approached them. At that time the mother cows began licking their calves' bodies again and again and profusely feeding them with flowing milk from their udder of milk bags. Thus, those cows also fed Little Sree Krishna

Bhagawaan as their calves were Expansion of Little Sree Krishna Bhagawaan. What a great blissful fortune those cows had!

गोगोपीनां मातृतास्मिन् सर्वा स्नेहार्थिकां विना ।
पुरोवदास्वपि हरेस्तोकता मायया विना ॥ २५ ॥

25

Gogopeenaam maathrithaasmin sarvvaa snehardhddhikaam vinaa
Purovadhaasvapi Haresthokathaa maayayaa vinaa.

Just as before the Gos or the Cows, Little Sree Krishna Bhagawaan was their Master and Lord and for the Gopees or Gopikaas Little Sree Krishna Bhagawaan was their own son. For Little Sree Krishna Bhagawaan also there was no other thoughts other than that the Gopikaas are His own mothers. [This means everything was very natural for All, Bhagawaan Little Sree Krishna Bhagawaan, the Gopakumaaraas, the Govathsaaas, the Gos, the Gopikaas and the Gopaas.] But then the love and affection the Cows and Gopikaas to their children were far more and far superior to their children by the Eternal Illusory Power of Little Sree Krishna Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. That was merely due to the power of Maaya.

ब्रजौकसां स्वतोकेषु स्नेहवल्ल्याब्दमन्वहम् ।
शनैर्निःसीम ववृद्धे यथा कृष्णे त्वपूर्ववत् ॥ २६ ॥

26

Vrajaukasaam svathokeshu snehavallyaabdhamanvaham
Sanairnnisseema vavrididhe yetthaa Krishne thvapoovvavath.

Slowly but steadily within a period of One year the Gopikaas and Gopaas, [and of course the Gos], increased their love and affection towards their own children, the Gopakumaaraas, [the Govathsaaas], without knowing that their own children are None other than Little Sree Krishna Bhagawaan. Thus, their love and affection increased unknowingly towards Little Sree Krishna Bhagawaan. This has never happened before and will not happen ever after. See how fortunate and blissful all the inhabitants of

Vrindhaavan including the cows as they constantly stayed with Little Sree Krishna Bhagawaan.

इत्थमात्माऽऽत्मनाऽऽत्मानं वत्सपालमिषेण सः ।
पालयन् वत्सपो वर्षं चिक्रीडे वनगोष्ठयोः ॥ २७॥

27

Iththamaathmaaaathmanaaaathmaanam vathsapaalamishena sah
Paalyan vathsapo varsham chikreede vanagoshttayoh.

Little Sree Krishna Bhagawaan is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan Who Embodied Form of Aathma or Soul. He is Paramaathma. He is the Soul of everyone and everything in this Universe and in all the Universes. He is Bhagawaan Vaasudheva. He is The Paramaathmasworoopa. In this way, Little Sree Krishna Bhagawaan, having Himself became the Gopakumaaraas and the Govathsaas of Vraja, maintained all by Himself. Thus, He continued all His pastime plays and deeds in Vrindhaavana and in the forest for One Year.

एकदा चारयन् वत्सान् सरामो वनमाविशत् ।
पञ्चषासु त्रियामासु हायनापूरणीष्वजः ॥ २८॥

28

Ekadhaa chaarayan vathsaan saraamo vanamaavisath
Panjchashaasu thriyaamaasu haayanaapooraneeshvajahh.

Around five or six days before completion of One-year, Little Sree Krishna Bhagawaan, the most charming and attractive Krishna Bhagawaan in the color of cloudy blue sky, along with His brother Belaraama happily and joyfully guiding and leading the Govathsaas entered the forest.

ततो विदूराच्चरतो गावो वत्सानुपव्रजम् ।
गोवर्धनाद्रिशिरसि चरन्त्यो ददृशुस्तृणम् ॥ २९॥

29

Thatho vidhooraachcharatho gaavo vathsaanupavrajam

Govardhddhanaadhrisirasi charanthyo dhedhrisusthrinam.

Thereafter, the Mother Cows pasturing atop the Govardhddhana Hill, saw very good fresh green grass down below the hill, far away from them but not far away from Gokulam, and noticed their own calves pasturing there.

दृष्ट्वाथ तत्स्रेहवशोऽस्मृतात्मा
स गोत्रजोऽत्यात्मपदुर्गमार्गः ।
द्विपात्ककुद्धीव उदास्यपुच्छो-
ऽगाद्धुङ्कृतैरासुपया जवेन ॥ ३०॥

30

Dhrishtvaattha thath snehavasasmrithaathmaa
Sa govrajoathyaathmapadhurggamaarggah
Dhvipaath kakudhgreeva udhaasyapuchccho-
Agaadhddhumkrithairasupayaa jevena.

Seeing their calves, the cows forgot about themselves because of their boundless love and affection towards their calves. They ran fast despite their guides and caretakers, or owners and protectors blocked them. They totally abandoned the orders of their protectors and guards, they jumped and ran by holding their heads and tails raised up on the sky and their humps moving with their necks, as if they were running with one pair of legs. Their udders were full of flowing milk due to their love towards their calves. Thus, they ran forcefully, until they reached their calves even though the path was very difficult to pass through.

समेत्य गावोऽधो वत्सान् वत्सवत्योऽप्यपाययन् ।
गिलन्त्य इव चाङ्गानि लिहन्त्यः स्वौधसं पयः ॥ ३१॥

31

Samethya gaavoaddho vathsaan vathsavathyoapyapaayayan
Gilanthyah iva chaanggaani lihanthyah svaudhasam payah.

Even though the Cows were with their calves, by seeing the calves delivered by themselves in the past, they started licking again and again

their calves as if they were going to swallow them. And then they fed them well from their udders full of flowing milk.

गोपास्तद्रोधनायासमौघ्यलज्जोरुमन्युना ।
दुर्गाध्वकृच्छ्रतोऽभ्येत्य गोवत्सैर्ददृशुः सुतान् ॥ ३२ ॥

32

Gopaasthadhroddhanaayaasamaughyalejjorumanyoonaa
Dhurggaaddhvakrichccharathoabhyethya govathsairdhdhedhrisuh suthaan.

The Gopaas were ashamed that they could not stop their cows running away from them though they tried their best. Thus, their effort to prevent their cows from running away from them was futile. As there was no other option for them, they all ran and followed their cows crossing all those most difficult paths in the hilly forest with full of trees, bushes, vines, stones and thorns. When they approached their cows, they also saw their own sons, Gopakumaaraas, along with their calves, Govathsas.

तदीक्षणोत्प्रेमरसाप्लुताशया
जातानुरागा गतमन्यवोऽर्भकान् ।
उदुह्य दोर्भिः परिरभ्य मूर्धनि
घ्राणैरवापुः परमां मुदं ते ॥ ३३ ॥

33

Thadheekshnoth premaresaapluthaasayaa
Jaathanuraagaa gethamanyavoarbhakaan
Udhuhya dhorbhih parirebhya moordhddhani
GHraanairavaapuh paramaam mudham the.

The flame of anger generated from their inability to control and stop their cows from running away were completely put out and extinguished and merged within the boundless happiness generated by the sonly or son-like, most intimate, love and affection of Gopaas from seeing their sons, the Gopakumaaraas, there. The Gopaas hugged their sons and kissed them ceaselessly on their heads and foreheads. They totally forgot whatever the cows did by disobeying them.

ततः प्रवयसो गोपास्तोकाश्लेषसुनिर्वृताः ।
कृच्छ्राच्छनैरपगतास्तदनुस्मृत्युदश्रवः ॥ ३४॥

34

Thathah prevayaso Gopaasthokaasleshasunirvrithaah
Krichcchraachcchanairapagethaasthadhanusmrithyudhavasrevah.

All the elderly Gopaas stood there silently as their hearts were filled with boundless happiness and joy of seeing their sons and hugging and kissing them ceaselessly. When they thought of their happiness in seeing their sons, they forgot everything else, and their eyes were filled with tears of joy. After standing there for a while with their sons, they left the place.

ब्रजस्य रामः प्रेमर्धेर्वीक्ष्यौत्कण्ठ्यमनुक्षणम् ।
मुक्तस्तनेष्वपत्येष्वप्यहेतुविदचिन्तयत् ॥ ३५॥

35

Vrajasya Raamah premardhddherveekshyauthkanttyamanukshenam
Mukthasthaneshvapathyeshvapayahethuvidhachinthayath.

Because of the increased affection, the Gos or Cows of Vraja had constant attachment to their Govathsas or Calves even after they had grown up and stopped sucking milk from their mothers. When Raama or Belaraama noticed these special affinity and attachment, which are very unusual, He was unable to understand the reason for that, and thus He began to contemplate and consider as follows:

किमेतद्दद्भुतमिव वासुदेवेऽखिलात्मनि ।
ब्रजस्य सात्मनस्तोकेष्वपूर्वं प्रेम वर्धते ॥ ३६॥

36

“Kimethadhadhbhuthamiva Vaasudheveakhilaathmani

Vrajasya saathmanasthokeshvapoovam prema vardhddhathe.”

“In the past all these Gopaas of Vraja used to have unbounded love and affection towards My little brother, Little Krishna or Kanna. It is really strange and wonderful that nowadays the same Gopikaas, Gopaas and Gos, the inhabitants of Vraja, are having increased and unbounded love and affection towards their own children. This is amazing and unbelievable.”

केयं वा कुत आयाता दैवी वा नार्युतासुरी ।
प्रायो मायास्तु मे भर्तुर्नान्या मेऽपि विमोहिनी ॥ ३७॥

37

“Keyam vaa kutha aayaathaa Dhaiwee vaa naaryuthaasuree
Praayo maayaasthu me bharththurnnaanyaa meapi vimohinee.”

“What is the reason and how is it happening? Is it possible that some of the Dhevaas might have applied some sort of a Mystic Maaya on all the inhabitants of Vraja, the Gopikaas, Gopaas and Gos? It could be some Dheva Maaya. Is it because of some sort of Manushya Maaya? Or is it some sort of a Spell by someone? Or is it because of some sort of a Spell or Maaya applied by some Dhaanavaas or Asuraas? Anyway, I am also now influenced by that Maaya or Spell and subjected to being under the control of that Maaya. I am now under the power of that illusion. But I am sure that it cannot be anything else other than the Maaya or the Mystic Power of My Master and Lord, Little Sree Krishna Bhagawaan or Bhagawaan Vaasudheva Sree Krishna Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. He is the Only One capable of applying such Supreme Maaya. Therefore, without any doubt it is by My Little Unnikkannan or Little Sree Krishna Bhagawaan.”

इति सञ्चिन्त्य दाशार्हो वत्सान् सवयसानपि ।
सर्वानाचष्ट वैकुण्ठं चक्षुषा वयुनेन सः ॥ ३८॥

38

Ithi sanjchinthya dhaasaarho vathsaan savayasaanapi
Sarvvaanaachashta Vaikunttam chakshushaa Vayunena sah.

After contemplating like that Belabhadhra was able to see with His internal eyes or mind and intelligence of Aathmajnjaanam or Transcendental Knowledge that all these, the Govathsas or the Calves and His friends of Gopakumaaras or Cowherd boys, as Mallaari or Little Sree Krishna Bhagawaan or Bhagawaan Vaasudheva Sree Krishna Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. [Even though Beladheva is the incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan, He is also under the influence of Maaya. That is why He was having the initial doubt, but that Maaya has been removed by His Transcendental Knowledge and then He realized that He, Krishna, the Gopaas, Gopikaas, Govathsas, Gos and each and every entity and element of the universe as One and the same Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan.]

नैते सुरेशा ऋषयो न चैते
 त्वमेव भासीश भिदाश्रयेऽपि ।
 सर्वं पृथक्त्वं निगमात्कथं वदे-
 त्युक्तेन वृत्तं प्रभुणा बलोऽवैत् ॥ ३९॥

39

“Naithe Suresaa Rishayo na chaithe
 Thvameva bhaasEesa bhidhaasrayeapi
 Sarvvam prithhakthvam nigamaath kattham va”dhe-
 Thyukthena vriththam prebhunaa beloavaith.

Lord Belabhadhra said: “Oh, The Supreme Controller! These Gopakumaaras are not Dhevaas or other Forms of Supreme God, as I previously thought. Nor these Govathsas are sages like Naaradha. Now I can see that You alone are manifesting Yourself in all of them in all varieties of differences. Although One, You are existing in the different forms of calves and boys. Please explain this to me.” Having thus been requested by Lord Belabhadhra, Krishna Bhagawaan or Little Sree Krishna Bhagawaan explained the whole situation, [the trick played by Brahmadheva], and Lord Belabhadhra clearly understood it.

तावदेत्यात्मभूरात्ममानेन ब्रुव्यनेहसा ।

पुरोवदब्दं क्रीडन्तं ददृशे सकलं हरिम् ॥ ४०॥

40

Thaavadhethyaathmabhooraathmamaanena thrutyanehasaa
Purovadhbdham kreedantham dhedhrise sakalam Harim.

When Brahmadheva returned after a Thruti, meaning the time required to close and open the eyelid, or a moment [this is according Brahmadheva's measurement and his time] One full human-year had passed. Then, Brahmadheva noticed that Little Sree Krishna Bhagawaan or Bhagawaan Hari, Himself has taken the Forms of all the Gopakumaaraas and Govathsaas he has stolen and hidden. He saw all the Govathsaas pasturing exactly as previously and the Gopakumaaraas watching their Calves and playing with their Master Little Sree Krishna Bhagawaan.

यावन्तो गोकुले बालाः सवत्साः सर्व एव हि ।
मायाशये शयाना मे नाद्यापि पुनरुत्थिताः ॥ ४१॥

41

“Yaavantho Gokule baalaah savathsaah sarvva eva hi
Maayaasaye sayanaa me naadhyaapi punaruththithaah.”

Brahmadheva thought within himself: “I have stolen and hidden all Govathsaas or Calves along with their Paalakaas or Protectors of Gopakumaaraas of Gokula of Vrindhaavana with my Mystic Power or Maayaa Prebhaava. Now, I see all of them there itself without any shortage or any deficiency. They are all lying there itself. What a wonder is that! I cannot believe it!”

इत एतेऽत्र कुत्रत्या मन्मायामोहितेतरे ।
तावन्त एव तत्राब्दं क्रीडन्तो विष्णुना समम् ॥ ४२॥

42

“Itha etheathra kuthrathyaa manmaayaamohithethare
Thaavantha eva thathraabdham kreedantho Vishnunaa samam.”

“I am seeing exactly the same number and same size of Gopakumaaraas and Govathsas here also with me. Now, which are real, and which are unreal? Wherefrom these or those came. How can I see the same number of Gopakumaaraas and Govathsas here and at the same time there also? For the last whole One-Human-Year these Gopakumaaraas were playing with Little Sree Krishna Bhagawaan here. This is truly a wonder. No doubt about it.”

एवमेतेषु भेदेषु चिरं ध्यात्वा स आत्मभूः ।
सत्याः के कतरे नेति ज्ञातुं नेष्टे कथञ्चन ॥ ४३॥

43

Evametheshu bhedheshu chiram ddhyaathvaa sa aathmabhoo
Sathyaah ke kathare Nethi jnjaathum neshte katthanjchana.

Brahmadheva, thinking and thinking again for a long time, tried to distinguish the two sets of Gopakumaaraas and the Govathsas. But he could identify the original which he had hidden and the other set he saw there. He was totally powerless and incapable to distinguish because he was under the influence of the Power of Illusion of Little Sree Krishna Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan.

एवं सम्मोहयन् विष्णुं विमोहं विश्वमोहनम् ।
स्वयैव माययाजोऽपि स्वयमेव विमोहितः ॥ ४४॥

44

Evam sammohayan Vishnum vimoham visvamohanam
Svayaiva maayayaajoapi svayameva vimohithah.

Brahmadheva wanted to mystify Little Sree Krishna Bhagawaan Who is The All-Pervading Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan, Who can never be mystified by anyone. But on the contrary Little Sree Krishna Bhagawaan Who is The All-Pervading Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan can mystify anyone and everyone, including Brahmadheva, Vishnu and Mahaadheva. Thus, now Brahmadheva was put into bewilderment by his

own mystic power, which was provided to him by Little Sree Krishna Bhagawaan Who is The All-Pervading Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan.

तम्यां तमोवन्नैहारं खद्योतार्चिरिवाहनि ।
महतीतरमायैशयं निहन्त्यात्मनि युञ्जतः ॥ ४५ ॥

45

Thamyam thamovannihaaram khadhyothaarchchirivaahani
Mahatheetharamaayaisyam nihanthyathamani yunjjathah.

There is no value or any effect for the darkness of snow in dark night and the light of a glow-worm or firefly in the light of day or bright sunlight. Similarly, the mystic power of an inferior person not only has no effect or value or cannot accomplish anything if he tries to use it against the Master of all Mystic Power but also it will diminish the mystic power of the inferior person. That's what happened here to Brahmadheva.

तावत्सर्वे वत्सपालाः पश्यतोऽजस्य तत्क्षणात् ।
व्यदृश्यन्त घनश्यामाः पीतकौशेयवाससः ॥ ४६ ॥

46

Thaavath sarvve vathsapaalaah pasyathoAjasya thath kshenaath
Vyedhrisyantha ghanasyaamah peethakauseyavaasasah.

As Brahmadheva was looking on, the Gopakumaaraas and Govathsas, manifested by Little Sree Krishna Bhagawaan Who is The Lord and Reservoir of Mystic Power and Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan, appeared to him wearing yellow silk costumes and in bluish black cloudy color. [So that Brahmadheva can distinguish them as the manifestation of Little Sree Krishna Bhagawaan as His own partial expansions.]

चतुर्भुजाः शङ्खचक्रगदाराजीवपाणयः ।
किरीटिनः कुण्डलिनो हारिणो वनमालिनः ॥ ४७ ॥

47

Chathrubhujaah SangkhaChakraGedhaaRaajeevapaanayah
Kireetinah kundalini haarino vanamaalinah.

Also, they appeared with four hands holding Sankh, Chakra, Gedha and Lotus Flower in those hands and wearing crowns in their heads, ear-studs in their ears, chains of pearl and garlands of wildflowers in their necks.

श्रीवत्साङ्गददोरत्नकम्बुकङ्कणपाणयः ।
नूपुरैः कटकैर्भाताः कटिसूत्राङ्गुलीयकैः ॥ ४८॥

48

Sreevathaanggadhaadhorethnakambukankanapaanayah
Noopuraih katakairbhaathaah katisoothraagguleeyakaih

आङ्घ्रिमस्तकमापूर्णास्तुलसीनवदामभिः ।
कोमलैः सर्वगात्रेषु भूरि पुण्यवदर्पितैः ॥ ४९॥

49

Aangghrimasthakamaapoorannaasthulaseenavadhaamabhih
Komalaih sarvagaathreshu bhooripunyavadharppithaih.

On the upper portion of the right side of Their chests was Sreevathsam or the emblem of Goddess of Fortune, Lakshmeedhevi. They wore Armlets on Their Arms, bracelets and bangles in Their wrist, beautiful golden rings embossed with diamonds and gems in all Their fingers, Kausthubha Gem marked with three lines of conch-shell around Their necks, anklets in Their ankles, ornaments in Their feet, sacred belts around Their waists, and thus They all appeared extremely beautiful and charming. Every part of Their bodies from Their feet to the top of Their heads were well decorated with fresh and tender garlands of Thulsi or Thulasi or Basil leaves offered by devotees engaged in worshipping Little Sree Krishna Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan by the supreme most pious activities of hearing, listening and chanting Vedhic Manthraas and glorifying Keerththans. They all appeared to Brahmadheva like that.

चन्द्रिकाविशदस्मेरैः सारुणापाङ्गवीक्षितैः ।
स्वकार्थानामिव रजःसत्त्वाभ्यां स्रष्टृपालकाः ॥ ५० ॥

50

Chandhrikaavisadhasmeraih saarunaapaanggaveekshithaih
Svakaarththhaanaamiva RejahSaththvaabhyaam Srashtripaalakaah.

All Those Forms of Vishnu Bhagawaan by their pure divine smiling, resembling the increased light of moon, and sidelong glances of Their reddish eyes, created and protected Their own devotees, as if They are embodiments of Rejo Guna or Passion and Saththva Guna or Goodness or Virtues.

आत्मादिस्तम्बपर्यन्तैर्मूर्तिमद्भिश्चराचरैः ।
नृत्यगीताद्यनेकार्हेः पृथक्पृथगुपासिताः ॥ ५१ ॥

51

AathmaadhisthambaparyanthairmMoorththimadhbhishcharaacharaih
Nrithyageethaadhyanekaarhaih pritthak pritthagupaasithaah.

अणिमाद्यैर्महिमभिरजाद्याभिर्विभूतिभिः ।
चतुर्विंशतिभिस्तत्त्वैः परीता महदादिभिः ॥ ५२ ॥

52

AnimaadhyairmMahimabhiRejaadhyaabhirVibhoothibhih
Chathurvimsathibhisthaththvaih pareethaa Mahadhaadhibhih.

कालस्वभावसंस्कारकामकर्मगुणादिभिः ।
स्वमहिध्वस्तमहिभिर्मूर्तिमद्भिर्रुपासिताः ॥ ५३ ॥

53

Kaalasvabhaavasamskaarakaamakarmmagunaadhibhih
Svamahimaddhvasthamahibhirmmoorththimadhbhirupaasithaah.

Those Vishnu Moorththees or Forms of Vishnu Bhagawaan were ceaselessly worshipped by various forms and methods like singing glorifying Keerththans and chanting Vedhic Manthraas and by dancing and by playing all types of musical instruments and many other forms and modes by all the moving and non-moving entities and elements of all the universes From the lowest of the Blade of a Grass to the highest of Brahmadheva. Brahmadheva saw that All Those Vishnu Moorththees or Forms of Vishnu Bhagawaan were embodied Forms and Reservoirs; and Creators; Lords and Controllers of all Opulence like Anima, Mahima, etc.; Mystic Potencies like Aja or Brahmadheva, Vishnu, Mahaadheva and other Dhevaas; the Twenty-Four Elements, headed by Mahathathva – Five Elements like Space, Air, Fire, Water and Earth; of Creation of the Material Universe. Brahmadheva also realized that Those Vishnu Moorththees or Forms of Vishnu Bhagawaan are: Kaala or Time Factor, Svabhaava or One's own Nature by Association, Samskaara or Reformation, Kaama or Desire, Karmma or Fruitive Activity, and the Gunaas like Saththva, Rejas and Thamas. Brahmadheva realized that the independence of all these Potencies and Qualities are subordinates of Potencies and Qualities of Vishnu Bhagawaan as they were worshipping Those Vishnu Moorththees.

सत्यज्ञानानन्तानन्दमात्रैकरसमूर्तयः ।
अस्पृष्टभूरिमाहात्म्या अपि ह्युपनिषद्दृशाम् ॥ ५४॥

54

SathyajnjaanaAnanthAanandhamaathaikarasamoorththayah
Asprishtabhoorimaahaathmyaa api hyupanishadhhrisaam.

Brahmadheva realized that All Those Vishnu Moorththees are Eternal Unlimited Forms, Full of Knowledge, Bliss and Truth and Exist beyond Time. Those Vishnu Moorththees cannot be realized even with the eyes of Vedhic Knowledge of Scholars of Vedhaas and Upanishaths. Those Vishnu Moorththees are Embodiments of Immeasurable and Infinite Opulence. The Glories and Mystic Powers of Those Vishnu Moorththees cannot be even touched by Great Jnjaanees mastered in all Upanishaths and Vedhaas.

एवं सकृद्दर्शजः परब्रह्मात्मनोऽखिलान् ।

यस्य भासा सर्वमिदं विभाति सचराचरम् ॥ ५५ ॥

55

Evam sakridhdhadhersaAjah Parabrahmaathmanoakhilaan
Yesya bhaasaa sarvvamidham vibhaathi sacharaacharam.

Lord Brahmadheva thus saw The Parabrahma or The Supreme Brahma by Whose Eternal Energy and Potency all the moving and non-moving entities and elements of all the Universes are manifested. And at the same time Brahmadheva also saw the Govathsas or Calves and Gopakumaaraas or the Cowherd boys as the expansion of the same Parabrahma Who is Little Sree Krishna Bhagawaan.

ततोऽतिकुतुकोद्वृत्तस्तिमितैकादशेन्द्रियः ।
तद्दाम्नाभूदजस्तूष्णीं पूर्वेव्यन्तीव पुत्रिका ॥ ५६ ॥

56

Thathoathi *kuthukodhvriththasthimithaikaadhesendhriyah
ThadhdhaamnaabhoodhAjasthushneem poordhdhevyantheeva puthrikaa.
*kuthukodhdhrithya

Lord Brahmadheva, the Chief of all Dhevaas, was wonderstruck in amazement of seeing so many different Forms of Little Sree Krishna Bhagawaan or Vishnu Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. With the Magnificence of Eternal Effulgence and Potency of Those Vishnu Moorththees or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan Who is the Kuladhevatha of Vrajakula or Lord of Gopaas all the Eleven Senses consisting of Five Karmmendhriyaas, Five Jnjaanendhriyaas and Budhddhi or Intelligence jolted or paralyzed in astonishment and stunned by transcendental bliss and became silent just like a child's clay doll in the presence of a village deity.

इतीरेशेऽतर्क्ये निजमहिमनि स्वप्रमितिके
परत्राजातोऽतन्निरसनमुखब्रह्मकमितौ ।
अनीशेऽपि द्रष्टुं किमिदमिति वा मुह्यति सति
चच्छादाजो ज्ञात्वा सपदि परमोऽजाजवनिकाम् ॥ ५७ ॥

ItheerEseatharkkye nijahimani svapremithike
 ParathraajaathoathannirasanamukhaBrahmakamithau
 AnEeseapi dhreshtum kimidhamithi vaa muhyathi sathi
 ChachcchaadhaAjo jnjaathvaa sapatthi paramoAjaajevanikaam.

Brahmadheva lost his sense of perception and intelligence as he was unable to figure out the depth of Mystic Power, Effulgence and Magnificence of Little Sree Krishna Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. It was beyond the capacity of imagination of Brahmadheva. Brahmadheva recognized that Little Sree Krishna Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is beyond the reach of any Mystic Illusory Power. Little Sree Krishna Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is Self-Effulgent. Little Sree Krishna Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is the Reservoir and Source of Eternal Blissful Happiness. Brahmadheva realized that Little Sree Krishna Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan can be recognized as incomparable to anything as 'He is not That', 'He is not This', 'He is not the Other One' and such negativities to anything and everything. Little Sree Krishna Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan may speculatively be perceived to some wild guess work by the scholarly Sages who have mastered in Vedhaas and Upanishaths. Being far beyond even with such wild speculations, Brahmadheva was confused in a very miserable situation with no way of realizing the Eternal Mystic Power of Little Sree Krishna Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. Brahmadheva was thus totally mystified. Little Sree Krishna Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan realized the miserable condition of Brahmadheva and became compassionate and merciful to him. And Little Sree Krishna Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan, removed the curtain of His Yoga-Maaya which was covering Him.

कृच्छ्रादुन्मील्य वै दृष्टीराचष्टेदं सहात्मना ॥ ५८॥

58

Thathoarvaak prethilebddhaakshah kah parethavadhuththithah
Krichcchraadhunmeelya vai dhrishteeraachashtedham sahaathmana.

Slowly and slowly the senses of external consciousness of Brahmadheva revived and then somehow, he stood up just like a dead man coming back to life. With great difficulty he opened his eyes and then he saw the universe along with him. [The universe was created by him and it was always with him. Because of the Yoga-Maaya of Vishnu Bhagawaan he lost senses and consciousness.]

सपद्येवाभितः पश्यन् दिशोऽपश्यत्पुरः स्थितम् ।
वृन्दावनं जनाजीव्यद्रुमाकीर्णं समाप्रियम् ॥ ५९॥

59

Sapadhyevaabhithah pasyan dhisopasyath purah stthitham
Vrindhaavanam jenaajeevyadhrumaakeernnam samaapriyam.

Brahmadheva, the best of Dhevaas, looked in all directions and saw Vrindhaavana just before him filled with trees, plants, bushes, crops, etc. which are means of livelihood for the inhabitants and which were equally pleasing for the eyes in all the seasons.

यत्र नैसर्गदुर्वैराः सहासन् नृमृगादयः ।
मित्राणीवाजितावासद्भुतरुर्तर्षकादिकम् ॥ ६०॥

60

Yethra naisarggadhurvvairaah sahaasan nrimrigaadhayah
Mithraaneevaajithaavaasadhrutharut tharshakaadhikam.

Vrindhaavana is the Transcendental Abode of Little Sree Krishna Bhagawaan, where there is no hunger, anger and thirst. Though naturally inimical, in Vrindhaavana, the inhabitants of human beings and animals

lived there happily with no enmity and always with transcendental friendship.

तत्रोद्धत्पशुपवंशशिशुत्वनाट्यं
ब्रह्माद्वयं परमनन्तमगाधबोधम् ।
वत्सान् सखीनिव पुरा परितो विचिन्व-
देकं सपाणिकवलं परमेष्ठ्यचष्ट ॥ ६१ ॥

61

THathrodhvahath pasupavamsasisuthvanaatyam
Brahmaadhvayam paramananthamagaaddhabodham
Vathsaan sakheeniva puraa paritho vichinva-
DhEkam sapaani kabalam Parameshttyachashta.

Little Sree Krishna Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan lives there. He lives there as an ordinary Gopakumaara or Cowherd boy. Little Sree Krishna Bhagawaan is Anantha or Infinite and Boundless. He is Adhvaya or One without a Second or He is incomparable. He is the Form of Ultimate Transcendental Knowledge. He can be reached or understood only by Transcendental Knowledge. He is Brahma or Parabrahma. Brahmadheva saw That Little Sree Krishna Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan as the Ordinary Gopakumaara, who was holding a ball of rice in His hand and walking and looking for his Gopakumaara friends in the forest of Vrindhaavana as before he caused them to disappear.

दृष्ट्वा त्वरेण निजधोरणतोऽवतीर्य
पृथ्व्यां वपुः कनकदण्डमिवाभिपात्य ।
स्पृष्ट्वा चतुर्मुकुटकोटिभिरङ्घ्रियुगमं
नत्वा मुदश्रुसुजलैरकृताभिषेकम् ॥ ६२ ॥

62

Dhrishtvaa thvarena nijaddhoranthoavatheerya
Prithvyaam vapuh kanakadhendamivaabhipaathya
Sprishtvaa Chathrummukutakotibhirangghriyugmam

Nathvaa mudhasrusujelairakrithaabhishekam.

Seeing that Brahmadheva, immediately got off from his vehicle [Swan] and fell down flat on Earth just like a golden stick so that all his four crown tips [Brahma has four heads and hence four crowns] touching on the feet of that Gopakumaara or Little Sree Krishna Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan, prostrated Him. With tears of blissful joy and happiness flowing from his both eyes, Brahmadheva offered obeisance by washing the feet of Gopakumaara, Little Sree Krishna Bhagawaan, The Absolute Truth Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. Brahmadheva offered obeisance to Him again and again ceaselessly.

उत्थायोत्थाय कृष्णस्य चिरस्य पादयोः पतन् ।
आस्ते महित्वं प्राग्दृष्टं स्मृत्वा स्मृत्वा पुनः पुनः ॥ ६३॥

63

Uththaaayoththaaaya Krishnasya sirasaa paadhayoh pathan
Aasthe mahithvam praagdhristam smrithvaa smrithvaa punah punah.

Rising and falling again and again many times at the Lotus Feet of Little Sree Krishna Bhagawaan, Brahmadheva remembered the greatness and magnificence of wonderful and glorious deeds of Little Sree Krishna Bhagawaan [like little boy killing Poothana, Sakata, Thrinaavarththa, Vathsa, Beka, Agha, etc.] Thus, Brahmadheva continued to stay there by prostrating at His Lotus Feet and rising up.

शनैरथोत्थाय विमृज्य लोचने
मुकुन्दमुद्गीक्ष्य विनम्रकन्धरः ।
कृताञ्जलिः प्रश्रयवान् समाहितः
सवेपथुर्गद्गदयैलतेलया ॥ ६४॥

64

Sanairatthoththaaaya vimriija lochane
Mukundhamudhveekshya vinamrakanddharahh

Krithaanjjalih presreyavaan samaahithah
Savepattharggedhgedhayailathelayaa.

Then, gradually rising and wiping his two eyes Pithaamaha Brahmadheva stood still looking at Mukundha Bhagawaan Or Little Sree Krishna Bhagawaan. His head was bowed down and with folded hands, his mind concentrated and body trembling, very humbly and devotionally he began worshipping Little Sree Krishna Bhagawaan by chanting flattering and glorifying Vedhic Manthraas.

इति श्रीमद्भागवते महापुराणे पारमहंस्यां संहितायां
दशमस्कन्धे पूर्वार्धे त्रयोदशोऽध्यायः ॥ १३ ॥

Ithi Sreemadh Bhaagawathe Mahaa Puraane Paaramahamsyaam
Samhithaayaam
DesamaSkanddhe Poorvvaardhdhe – [Vathsastheyam] [Naama]
TheyodhesoAddhyaayah

Thus, we conclude the Thirteenth Chapter - In the First Half – [Named as]
[Stealing of Gopakumaaraas and Govathsaas or Calves by Brahmadheva]
Of the Tenth Canto of the Most Divine and the Supreme Most and the
Greatest Mythology Known as Sreemadh Bhaagawatham.

Om Shree Krishnaaya Param Brahmane Namah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!